

# 5<sup>th</sup> Annual Angelina County Veteran's Day Parade

Saturday, November 10, 2007  
Downtown Lufkin

APPLICATION MUST BE RECEIVED BY DEADLINE, OCTOBER 31, 2007

Name : \_\_\_\_\_

Phone No. \_\_\_\_\_ Fax No. \_\_\_\_\_

Business Name or Group Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Describe type of parade entry:    Commercial                      Non-Commercial

Vehicle: \_\_\_\_\_

Pedestrian: \_\_\_\_\_

Band / Drill Team / School Group: \_\_\_\_\_

Will you be using music to enhance your entry? \_\_\_\_\_

Additional information for Parade Commentary: \_\_\_\_\_

Describe float (height, width & length) \_\_\_\_\_

Contact Person: \_\_\_\_\_

**To submit this entry form, either fax to (936) 637-0975 or mail to Veteran's Day Parade,  
P. O. Box 1491, Lufkin, Texas 75902. There is no charge for participating in the parade.  
If you would like to make a donation to the DAV, please mail it to the same address.**

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**Line up by 10:00 am, Judging at 10:30 am, Parade at 11:00 am**

The following guidelines were established by the Angelina County Veteran's Day Parade Committee to ensure a safe and enjoyable event for all. The parade committee will judge all entry forms. Submission of application does not ensure entry into the parade. Acceptance of entry is based on creativity, patriotism and entertainment value.

1. All entry forms must include a written description, which is informative and complete.
2. All parade entries must comply with City of Lufkin requirements, all materials used be fire-retardant and entries must conform to size requirement of no larger than 15' wide or 13' high.
3. All entries **MUST BE IN PATRIOTIC COLORS.**
4. All parade participants including float passengers, horse riders, walking units and car drivers **MUST KEEP PACE** and **MUST BE IN PATRIOTIC WEAR.** Please indicate costuming on entry description. Performances should be limited. In the interest of safety, pedestrian entries unable to keep up with the flow of the parade may be pulled from the procession.
5. Parade participants may only **hand out** items (candy, flags, etc.) from the parade line to spectators. **NO ITEMS MAY BE THROWN FROM MOVING VEHICLES OR PARADE PARTICIPANTS.**
6. Each entry must display a sign/banner with their organization name on BITH sides of the entry, if feasible.
7. First, Second and Third place awards will be presented in two divisions; Commercial and Non-Commercial. Businesses are commercial. Schools, churches, civic organizations and non-profits are non-commercial. Criteria consists of creativity.
8. Your entry **MUST BE** lined up and ready to go by 10:00 am for judging. The parade will begin promptly at 11:00 am.
9. Please fill out the entry form and return it to the following fax or mailing address: fax **(936) 637-0975** or mail to **Veteran's Day Parade, P. O. Box 1491, Lufkin, Texas 75902.** Include a good phone number so that we may contact you.
10. You will contacted and assigned a parade entry number for your location in the parade line up. Entries will line up on First Street near the Civic Center.